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| WITNESS Our hand(s) and seal   |   |  | antorial des 2 de 19   | .10 /  |
| WITNESS Our hand(s) and seal   | Daniel state  |  | January  | 69   |
| Signed, sealed, and delivered in presence  | e of:   | That   | Landler Control  | [ərat]   |
|  | £.  | Sarai  | l & Cartin   | [SEAL]   |
| Bullie Thouse  | 2 Long  | ·····································  |  |  |
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| STATE OF SOUTH CAROLINA, \   | ,   |  | *  | Industrial 190   |
| COUNTY OF Greenville   | 88:   |  |  | of special parties   |
| Personally appeared before me  | Rillia :  | J. Thackston   |  | - See Employee   |
| and made oath that he saw the within-  |   | ). Carlton a   | nd Sarah S. Ca   | ırîton   |
| sign, seal, and as their   | **  | act and deed deliv   | ered the within deed, a  | nd that deponent, execution thereof.   |
| with John G. Cheros  |   |  | withessed the  | An bread Marketing   |
|  |   | <i>4</i> ) ·   | · · · · · · · · · · · · · · · · · · ·  | The self-  |
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| Sworn to and subscribed before me  | this 13   | ∕day   | of Jamuary   | 7, 19 69   |
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| STATE OF SOUTH CAROLINA,   | 85:   | RENUNCI  | ation of Dower   | Antalia (Albanda)  |
| COUNTY OF Greenville   |   |  |  |  |
| I, John G. Cheros  | 211   | 41.4   | A No   | tary Public in and   |
| for South Carolina, do hereby certify v  | nto an whom it the  | may concern that i<br>wife of the within-  | named Joe D.   | Carlton  |
|  | o o maner a como a d  | id this day appear-  | before me, and, upon b   | eing privately and   |
| separately examined by me, did decla<br>fear of any person or persons, who   | re that she docs<br>nsoever, renound  | freely, voluntarily<br>26, release, and fo   | , and without any con<br>rever relinquish unto   | the within-named   |
| C Douglas Wilson & Co.   |   |  |  | , its successors and   |
| assigns, all her interest and estate, and premises within mentioned and release  | i also all her rigi<br>d  |  | and the second s | in and amenda me   |
| bremines arount monorous and reference   | बेटिक क्रिकेटिक राज्या<br>-   | The first in   | 1 / Call   |  |
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| Given under my hand and seal, the  | id Carried Ala  | deg o  | I anivar u na  | j 19. ka   |
|  | 7 P. S. P. S. P. S.   | I Luc II a   |  | الرياس الإيران   |
|  | THE REPORT THE  | Zommission   | Than Pu  | tie for South Carolina   |
| Mortgage & 2 Assignment  | and the delication of the second  | //////////////////////////////////////   |  |  |